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Assessment of Factors Effective on the Interaction Between Culture of "Jihadi" Management and Pastoralism Community

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Abstract:

Concurrent with coming Pahlavi regime into force, Rezashah with the aim of centralization of power and doing his modernity policies did his suppression and sedentarization plan against pastoralism community cruelly. With the extension of such policies and till the crashdown of Pahlavi regime in February, 1978, tribes and pastoralism community found out the political intention of the government to make them weaken, so they do the same forceful actions. Hence, based on the circumstances they got crashes with regime to show their protests against the government actions. During that time many state authorities and planners named these unwilling of pastoralism community against the state projects and construction plans as traditionality and anarchism of tribe's population.

With proposing of some viewpoints about total traditional community's specification and its limitizing effects on weak local person's partnership in growth and development plans, this essay wants to prove this hypothesis that: "Many of cultural structure's specifications will change from a barrier against the development and renewal plans to a promoting and attracting factor for people's partnership if the interaction between the development authorities and domestic, local and traditional groups is adapted."