

Prayers And Chants Among Ilkhas-e-Baseri Tribe
(From The Book: The Popular Culture of Ilkhas-e-Baseri Tribe)

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Abstract

Fars province has long been one of the most important centers for the establishment of tribal areas, due to climate conditions and climatic diversity. Nevertheless, 4 large Qashqai, Khamseh, Mamasani and Boy-erahmad tribes and 8 small independent tribes within the province of Fars are domiciled and settled. In terms of population and the extent of the settlement, Qashqai tribe is the largest tribe in Fars province, and then the Il-e-Khamseh tribe union is located. The tribes of Khamseh union include: Inanlou, Baharlou, Baseri, Arabs and Nafar. Although today many of the traditional functions of the tribal elite system have been disintegrated, but Baseris have been considered as the main pillars of the Khamseh union until recently. Il-e-Baseri has several tribes, one of them is the Ilkhas tribe. The domains of migration and life of patriarchs and clans are in the area of Fars, but today, in addition to Fars province, some of the households belonging to Il-e-Baseri can also be seen in Kerman and Isfahan provinces which most of them has migrated to these areas in the Qajar period and before the Land reform of Shah. One of the reasons for their migration can be seen in the disagreement with local authorities or local rulers, in which nomadic individuals and families migrated (escaped) and settled in other areas during several stages of their place of residence. Today, most households in Ilkhas tribe have become stay-tuned and their main residence is in Shahidabad villages and Khorrambid city in Fars province. One of the characteristics of the people and families of this tribe, which in some cases distinguishes them from other tribes, is the attachment and deep adherence of the clan to religion, strong religious beliefs, devotion to the law, the practice of judgments, the effort and the accomplishment and observance of religious affairs. The objective manifestations of this feature can be seen at various angles of behavior, such as prayers and chants, sincerity, intimacy, virtue, and ethics.